## COUNCIL BILL NO. 2017-102 ORDINANCE NO.

AN ORDINANCE

approving the purchase of property at 2705 S. Joplin Avenue, for the 28<sup>th</sup> and Main Storm Water Improvement Project, in the City of Joplin, Jasper County, Missouri and authorizing the payment of Eight Thousand and 00/100 Dollars (\$8,000.00) and containing an emergency clause.

WHEREAS, Schuber Mitchell Homes, L.L.C. is the legal owner of property at 2705 S. Joplin Avenue, in the City of Joplin, Jasper County, Missouri and;

WHEREAS, in order to make said storm water improvements, it is necessary for the City of Joplin to acquire property, described herein.

All of Lot Numbered One Hundred Five (105) in D.W. LUKE'S SOUTHERN HEIGHTS ADDITION to the City of Joplin, Jasper County, Missouri, according to the recorded Plat thereof.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. That the City enter into an Agreement with Schuber Mitchell, L.L.C., for the acquisition of property necessary for the 28<sup>th</sup> and Main storm water improvements, a true and accurate copy of said agreement being attached hereto and incorporated herein and the same is hereby approved.

Section 2. That the City of Joplin authorize placing \$8,000.00, in escrow for the purchase of property at 2705 S. Joplin Avenue to be paid with Community Development Block Grant – Disaster Recovery funds. Payment will be made from account #305-4550-530-8105 Project GFCDTP.

Section 3. That the City Manager is hereby authorized to accept this property on behalf of the City of Joplin.

Section 4. That the City of Joplin declares that this ordinance relating to a public improvement is an emergency within the meaning of Section 2.12 (6) of the HOME RULE CHARTER of the City of Joplin, Missouri and the Council hereby declares that this ordinance shall be in full force and effect from and after its passage. Specifically, this council bill needs to be approved in order to complete property acquisitions, allowing construction to be completed within funding time limitations.

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Peter C. Edwards, City Attorney

	2017 by a vote of
	Michael L. Seibert, Mayor
ATTEST:	
Barbara L. Hogelin, City Clerk	
APPROVED AS TO FORM:	